Paste a professional headshot such that it covers this space.

Headshots may be printed on copy paper or photo paper.

Make sure the photo does not obscure any application material below.

Culverhouse College of Business

Culverhouse Ambassadors Application

Term: February 2027 – February 2028

Type responses into the fillable PDF fields and print. Then, staple headshot, spring schedule, and résumé as indicated. Complete applications will include four pages, plus your photo on top. The final page should be flipped over such that the résumé faces outward.

Deliver materials to the front desk of the Development and External Relations office on the 4th floor of Alston Hall **no later than Friday, December 11th, at 4:00 PM.** Late or incomplete applications will not be considered.

Questions about applications may be directed to:

- **Molly Amick**, (meamick1@crimson.ua.edu)
- **Molly Tortorici** (molly.tortorici@ua.edu)

Name _____

Crimson Email _____

Phone No. _____

CWID _____ **GPA** _____

Home City & State _____

Freshman ◯ **Sophomore** ◯ **Junior** ◯

Major(s) _____

Minor(s) _____

Expected Graduation Date _____

Culverhouse Ambassadors must maintain a 3.0 overall GPA. Do you expect to meet this requirement following submission of final grades for Fall 2026?

◯ **Yes** ◯ **No**

Are you willing to commit to attending weekly Culverhouse Ambassadors meetings on Tuesdays at 6:30 PM?

◯ **Yes** ◯ **No**

Are you willing to commit to working one Culverhouse football tailgate during the Fall 2027 season?

◯ **Yes** ◯ **No**

Have you previously applied to Culverhouse Ambassadors?

◯ **Yes** ◯ **No**

Do you have any family members who have graduated from UA or Culverhouse? If so, what are their names and graduation years?

◯ **No** ◯ **Yes:**

Why do you want to be a Culverhouse Ambassador? What experiences would you bring to the organization?

Briefly discuss your academic aspirations. What do you hope to have accomplished by the time you graduate?

Please describe your availability during the February 2027 – February 2028 term for which you are applying. Include evenings, weekends, and daytimes. Identify organizations with which you are most actively involved. If you have academic commitments not reflected on your Week at a Glance, discuss those here.

All applicants are highly encouraged to attend an information session on Tuesday, December 1, 2026 at 6:30 PM in the parlor of Alston Hall (Room 400).

To complete the application, staple the supplementary pages:
- ⇒ *Your Spring 2026 Week at a Glance (page 3)*
- ⇒ *A single-page résumé, **flipped** to face outward (page 4)*